



**Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND**

**AYUSH UNIVERSITY OF CHHATTISGARH**

(OLD NAME- AYUSH AND HEALTH SCIENCES UNIVERSITY)

UPARWARA, ATAL NAGAR

(Established by C.G. Act 21/2008)

Ph/Fax. 0771-2263234

Website : [www.cghealthuniv.com](http://www.cghealthuniv.com)

**:: NOTIFICATION ::**

No. / 717 /D.U.H.S./Conf./Result/2022

Raipur Dated: 11/02/2022

In continuation to this office notification No. 687/DUHS/Conf./Result/2022 Raipur, Dated 22/01/2022. **Revised** Result of the Following Students who had appeared in **B.D.S. Final Year Exam. Dec-2021** of this University is declared as under-

**B.D.S. Final Year Exam. Dec-2021**

**1. Result Fail to Pass-**

**Roll No.** - 18110508, 18110536.

**2. Result no change-**

**Roll No.** - 16110108, 18110464, 18110466, 18110467, 18110472, 18110477, 18110483, 18110484, 18110486, 18110503, 18110504, 18110510, 18110511, 18110515, 18110523, 18110525, 18110537, 18110539, 18110550.

By order

  
**Registrar**

Endt.no./2235/ D.U.H.S./Conf./Result/2022

Raipur Dated: 11/02/2022

**Copy to:-**

1. The Secretary to Governor Rajbhavan Raipur.
2. The Dean/Principal of concerning Colleges.
3. Kulpati/Registrar/Exam./ Pt. D.U.H.S. Raipur.
4. The Editors local news papers for publication of the result as news item.
5. The result may also be shown in University website [www.cghealthuniv.com](http://www.cghealthuniv.com).

  
**Registrar**



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHART  
B.D.S.(FINAL YEAR EXAMINATION)**

DEC-2021

Page 1 of 2

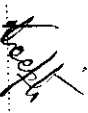

Roll No	Name Of Student	SUBJECT	THEORY			TH TOT MAX/MIN	PRACTICAL			PR TOT MAX/MIN	SUB TOT MAX/MIN	OBT/OUT OF GRANDTOT MAX/MIN	RESULT
			TH	ORAL	INT		EXT	INT					

M\_Name  
Status/Cast/MED/Sex

CENTRE- **SHRI SHANKARACHARYA MEDICAL COLLEGE, JUNWANI, BHILAI (C.G.)**

COLLEGE- **RUNGTA COLLEGE OF DENTAL SCIENCES & RESEARCH BHILAI (C.G.)**

18110508	PEDDINA ALIKYA	PUBLIC HEALTH DENTISTRY	41	16	8	65	64	7	71	136		
1-2100926	P ANANDA RAO	PERIODONTOLOGY	28	16	7	51	70	8	78	129		
	P UMA DEVI	ORTHODO & DENTOFAC. ORTHO.	36	16	9	61	69	8	77	138		<b>18110508</b>
REG	/	ENGLISH /	37	16	7	60	53	8	61	121		<b>1037 /1600</b>
		ORAL & MAXILLOFACIAL SURGERY	36	16	8	60	67	8	75	135		<b>PASS</b>
		CONSERVATIVE DENTISTRY & ENDODONTICS	31	15	7	53	64	7	71	124		
		PROSTHODONTICS & CROWN & BRIDGE	38	15	8	61	59	7	66	127		
		PEDODONTICS & PREVENTIVE DENTISTRY	38	16	7	61	59	7	66	127		

PRE BY:  CHECKED BY:  RESULT COMMITTEE: .....

NOTE 1: AHI IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRADING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHART  
B.D.S.(FINAL YEAR EXAMINATION)**

DEC-2021

Page 2 of 2

Roll No	Name Of Student	SUBJECT	THEORY		TH TOT MAX/MIN	PRACTICAL		PR TOT MAX/MIN	SUB TOT MAX/MIN	OUT OF GRANDTOT	RESULT
			TH	ORAL INT		EXT	INT				
ENRoll No	F/H Name		70	20	100/50	90	10	100/50	200/100		
	M_Name										
	Status/Cas/ME/SEX										
CENTRE - SHRI SHANKARACHARYA MEDICAL COLLEGE, JUNWANI, BHLAI (C.G.)											
COLLEGE - RUNGTA COLLEGE OF DENTAL SCIENCES & RESEARCH BHLAI (C.G.)											

18110536	SOUBARNA HAZRA	PUBLIC HEALTH DENTISTRY	40	17	9	66	69	8	77	143	
1-2100954	SWAPAN KUMAR HAZRA	PERIODONTOLOGY	34	16	8	58	72	9	81	139	
	TANISHA HAZRA	ORTHODO. & DENTOFAC. ORTHO.	41	16	9	66	69	9	78	144	18110536
REG	/	ENGLISH /	37	16	8	61	67	8	75	136	1100 /1600
		ORAL MEDICINE & RADIOLOGY	39	16	9	64	62	8	70	134	PASS
		ORAL & MAXILLOFACIAL SURGERY	30	15	7	52	66	7	73	125	
		CONSERVATIVE DENTISTRY & ENDODONTICS	35	17	9	61	69	9	78	139	
		PROSTHODONTICS & CROWN &BRIDGE	44	16	8	68	65	7	72	140	
		PEDODONTICS & PREVENTIVE DENTISTRY									

PRE. BY: *[Signature]*

CHECKED BY: *[Signature]*

RESULT COMMITTEE: .....

NOTE 1: AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD  
NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE